Annexure B

CERTIFICATE OF LAND

File No.

Date: 23/09/2026

It is certified that the land measuring 2651 sq. meters is owned by Shri Rakesh Kumar Saini s/o Mr. Aman Singh, by way of Sale Deed and the land measuring 2653 sq. meters is owned by Shri Amit Chauhan S/o Shiv Kishor,by way of Sale Deed and the land measuring 1061 sq. meters is owned by Shri Ompal s/o Mr.Harcharan by way of Sale Deed. (Society have total land area 2651 + 2653 + 1061 = 6365 square meters)

It is further certified that the owners Shri Rakesh Kumar Saini(2651 sq. meter) and Shri Amit Chauhan (2653 sq. meter) and Shri Ompal (1061 sq. meter) of the land have leased the said land respectively to **Divine Public School, Sikandrabad, Tehsil Hasanpur, Distt –Amroha** (Name of the School/Society/Trust/Company under Section 8 of companies Act, 2013) fully described in schedule mentioned hereinafter with the following details for a **period of 30 years from 07/09/2026 to 06/09/2056**

SL	Particulars	Details
1	Plot No. (s)/Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	Gata No 7
2	Name of street/village, Sub Division, District and State	SIkandrabad, Tehsil-Hasanpur , Distt-Amroha

It is certified that the said entire land comprised of a **single contiguous plot** of land. It is further certified that **DIVINE PUBLIC SCHOOL, Sikandrabad, Tehsil-Hasanpur, District- Amroha (UP)** run by name of **'RAJPOOT SHIKSHA SEVA SAMITI' Vill- Patai Bhoor, Distt. Amroha** (Society / Trust / Company under Section 8 of companies Act, 2013) is located on the said plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring **6365 square meters** situated in Gata No 7 [Plot No. (s)/Survey No.(s)/ Khasra No. (s)] at Village- Gyanpur, Tehsil- & District- Moradabad, Uttar Pradesh, Bounded as follows:

East: Road
West: Land of Harcharan
North: Land of Pooran
South: Land of Samarpal

DM/ADM/SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/EQUIVALENT LAND AUTHORITY

23/9/2026
तहसीलदार
जनपद अमरोहा

(Stamp and Signature of the land authority)
(Name of Officer)
(Name of District)