DISTRICT LEVEL WATER ANALYSIS LABORATORY
U.P. JAL NIGAM (RURAL), AMROHA

KHAND KARYALAY, ATRASI TO JOYA BYPASS ROAD, AMROHA, UTTAR PRADESH, INDIA 244221

Repot No. 26/09/562/194	Date: 26-09-2026	Lab Id:	Page No.	18

Customer Details

Office Name and Address	**DIVINE PUBLIC SCHOOL Dhawarsi –Adampur Road, Sikandrabad, Amroha (U.P)**
Ref Letter No & date	- Date 16.09.2026

Basic details of sample

District	Amroha	Block	Gangeshwari
Gram Panchayat	–	Village	–
Habitation	–	Location	DIVINE PUBLIC SCHOOL Dhawarsi –Adampur Road, Amroha
Water Source Type	**Submersible**	Sample No.	AMR/C/26/562
Quantity of Sample	1000 ML	Date of S.C	25/09/2026
S. Receiving Date	25/09/2026	Sample Provide by	Mr.Lalit Kumar
Sample Submit	25/09/2026	Sampling Method Used	IS 17614 (Part 1):2024
Analysis Done By	Chemist/Lab Assistant		

Analysis Start Date : 25/09/2026	Analysis Completion date : 26/09/2026	Result Availability Date : 26/09/2026

Environmental Condition

Temperature	25±3°C	Relative Humidity	Up to 50±15

Technical Data of Analysis

S.N	Analysed Parameters (Unit of Measurement)	Observed Value	Specified Values as per IS 10500:2012		Ref Method of Analysis
			Acceptable Limit	Permissible Limit	
1	**2**	**3**	**4**	**5**	**6**
1	Colour (HU)	05	5	15	IS 3025 P-4:2021
2	pH	7.44	6.5-8.5	6.5-8.5	IS 3025 P-11:2022
3	TURBIDITY (NTU)	3.11	1.0	5.0	IS 3025 P-10:2023
4	TDS (mg/l)	176.6	500	2000	IS 3025 P-16:2023
5	CHLORIDE (mg/l)	20.00	250	1000	IS 3025 P-32:2019
6	TOTAL ALKALINITY(mg/l)	200.00	200	600	IS 3025 P-23:2023
7	TOTAL HARDNESS(mg/l)	156.00	200	600	IS 3025 P-21:2019
8	As Calcium (mg/l)	21.00	75	200	IS 3025 P-40:2019
9	As Magnesium (mg/l)	23.40	30	100	IS 3025 P-46:2019
10	Fluoride (mg/l)	0.135	1.0	1.5	Apha23th edition-4500 F^- Method C (Electrode method):2023

Note –This Certificate refers only to the particular sample(s) submitted for testing..

1. This Certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
2. The test results reported in this certificate are valid at the time of send under the stated conditions of measurements.
3. Sample will be stored up to 7 days. (in case of non-perishable items only) from the date of issue of tests report unless.

Authorized Signatory

.....End Of The Report.....

BACTERIOLOGICAL ANALYSIS REPORT

DISTRICT LEVEL WATER ANALYSIS LABORATORY

U.P. JAL NIGAM (RURAL) AMROHA

Address- Khand karyalay, Atrasi to Joya bypass Road Amroha Uttar Pradesh Pin-244221

Repot No. 26/09/562/194	Date	11/09/2026	Page No.	17

Customer Details

Office Name and Address	**DIVINE PUBLIC SCHOOL Dhawarsi –Adampur Road, Sikandrabad, Amroha (U.P)**
Ref Letter No & date	- Date 16.09.2026

District	Amroha	Block	Gangeshwari
Gram Panchayat	-	Village	-
Habitation	-	Location	DIVINE PUBLIC SCHOOL Dhawarsi – Adampur Road, Sikandrabad
Water Source	**Submersible**	Sample No.	AMR/B/26/562
Quantity of Sample	1000 ML	Date of S.C	25/09/2026
Receiving Date	25/09/2026	Sample Collector	Mr.Lalit Kumar
Sample Deposit	25/09/2026	Sampling Method Used	IS 17614 (Part 1):2024
Analysis Done By	MICROBIOLOGIST		
Analysis Date	25/09/2026	Result Availability date -	26/09/2026

Environmental Condition

Temperature	25±3°C	Relative Humidity	Up to 50±15

Technical Data of Analysis

S.N	Analysed Parameters (Unit of Measurement)	Unit	Observed Value	Specified Values as per IS 10500:2012		Ref Method of Analysis
				Acceptable Limit	Permissible Limit	
1	2	3	4	5	6	7
1	E.COLI	CFU	**00**	Shall not be detectable in 100 ml Sample		APHA 23rd Edition : 2017
2	T.COLI	CFU	**00**	Shall not be detectable in 100 ml Sample		APHA 23rd Edition : 2017

Note –This Certificate refers only to the particular sample(s) submitted for testing..

1. This Certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
2. The test results reported in this certificate are valid at the time of send under the stated conditions of measurements.
3. Sample will be stored up to 7 days. (in case of non-perishable items only) from the date of issue of test report unless.

(Microbiologist)
Authorized Signatory

.....End Of The Report.....

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 194 Dated: 26/09/2026

It is certified that an inspection team headed by ....ER. SHAHROZ ARIF.....

(Name of Officers with designation) from ....ASSISTANT ENGINEER.....PHED

inspected the .DIVINE PUBLIC SCHOOL, DHAWARSI-ADAMPUR ROAD, SIKANDRABAD AMROHA

(Name & Address of the school) on .25-09-2026...(date of inspection) and on the basis of Water Test Report (Attached) bearing no..26/09/562/194..... dated..26/09/2026 of ..U.P. JAL NIGAM AMROHA..... (PHED Lab) certified that the ....DIVINE PUBLIC SCHOOL.....(Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till ...25/09/2027

शहरोज आरिफ
सहायक अभियन्ता (SWSM)
जल निगम (ग्रामीण)

Signature with Seal: .....
Name : ..ER. SHAHROZ ARIF.....
Designation : ...ASS. ENGINEER.....
Name & Address of the Office / Department : U.P. JAL NIGAM

To
....DIVINE PUBLIC SCHOOL
DHAWARSI-ADAMPUR ROAD AMROHA
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies